

2014 VEHICLE SPECIFICATIONS

Dealers Invitation to Bid

8/29/2013

Class: SUV 4x4

Body Code: K2

PASS UTIL MEDIUM, 4X4 (5 PASS)

Representative Models: 1: FORD
3: DODGE

EXPLORER
DURANGO

2: JEEP
4: NISSAN

GR CHEROKEE
JETTA

MAKE: _____ MODEL: _____ OEM MODEL #: _____ TRIM LEVEL: _____ OEM CODE: _____

| STANDARD SPECIFICATIONS: | OEM CODE | INDICATE ACTUAL DEALER SPECIFICATIONS |
|--|----------|---------------------------------------|
| 103 PASS: 5 PERSONS MIN. | | |
| 111 DOORS: 4 FULL SIZE SIDE DOORS | | |
| 117 TAILGATE | | |
| 140 TIRES: ALL SEAS M&S RADIAL | | |
| 148 TIRES: SPACE SAVER SPARE | | |
| 174 WHEELBASE: 106.0 IN. MIN | | |
| 196 ENG MIN CYL: 6 | | |
| 223 FUEL TANK: 18 GAL MIN | | |
| 231 GVW RATING: 4400 MIN | | |
| 300 AIR CONDITIONING - R134a | | |
| 302 RADIO: AM/FM | | |
| 307 POWER BRAKES & POWER STEERING | | |
| 308 ABS BRAKES | | |
| 310 SEATS: CLOTH SEATS | | |
| 312 SEATS: BUCKET SEATS - CLOTH | | |
| 320 FLOORING: CARPET | | |
| 340 AIR BAG - DRIVER SIDE | | |
| 400 MIRRORS: RIGHT AND LEFT | | |
| 403 REAR WINDOW DEFROSTER | | |
| 404 INTERMITTENT WIPERS | | |
| 410 TRANSMISSION: AUTOMATIC | | |
| 418 AUTOMATIC LOCKING FRONT HUBS | | |
| 692 FOUR-WHEEL DR OR ALL WHEEL DR: SPECIFY | | |
| 752 AXLE RATIO: SPECIFY | | |
| 757 ENG MIN DISP: 3.5L | | |
| 800 FLOOR MATS FRONT AND REAR | | |
| 910 PRIMARY FUEL: UNLEADED | | |
| 991 STD WRNTY - BUMPER TO BUMPER 3/36 | | |

STANDARD VEHICLE BASE PRICE \$ _____

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MAKE: _____ MODEL: _____ OEM MODEL #: _____ TRIM LEVEL: _____ OEM CODE: _____

| AVAILABLE OPTIONS: | OEM CODE | ACTUAL / COMMENTS | PRICE |
|---|----------|-------------------|-------|
| 133 BACK UP ALARM | | | |
| 141 TIRES: ALL-TERRAIN, LIST SIZE: | | | |
| 143 TIRES: OPTION #1, LIST SIZE: | | | |
| 216 NON-STD ENGINE OPTION A: | | | |
| 229 HEAVY DUTY SUSPENSION SPECIFY TYPE: | | | |
| 239 GVW OPTION: SPECIFY | | | |
| 249 AXLE RATIO OPTION: SPECIFY | | | |
| 252 CNG PREP PACKAGE | | | |
| 254 ALT FUEL - OEM BI FUEL SPECIFY TANK LOC | | | |
| 255 ALT FUEL - OEM DEDICATED SPEC TANK LOC | | | |
| 256 E85 - OEM BI FUEL | | | |
| 262 DARKEST LEGAL TINT AVAIL | | | |
| 284 REMOTE KEYLESS ENTRY | | | |
| 298 CRUISE CONTROL/TILT | | | |
| 309 CONSOLE BETWEEN BUCKET SEATS | | | |
| 311 SEATS: VINYL SEATS | | | |
| 313 SEATS: FRONT BENCH SEATS | | | |
| 321 FLOORING: RUBBER | | | |
| 330 SECURITY CAGE:LIST DESIGN/LOCA | | | |
| 402 REAR WIPER | | | |
| 408 REAR AXLE - ANTI SPIN | | | |
| 411 TRANSMISSION: MANUAL W/OVERDRV | | | |
| 430 PCKG:TOWING/RCVR HITCH(Atchmt) | | | |
| 432 TOW HOOKS | | | |
| 440 PACKAGE:OFF ROAD (Attachment) | | | |
| 443 PKG: STROBE LIGHT (Attachment) | | | |
| 450 SKID PLATE-FUEL TNK,TRFR CS/DI | | | |
| 453 ENGINE BLOCK HEATER | | | |
| 472 EPACT AFV CREDIT: Specify | | | |
| 506 LEFT SPOTLIGHT: CLEAR LENS | | | |
| 520 POWER LOCKS | | | |
| 530 POWER WINDOWS | | | |
| 541 DELETE DAYTIME/AUTO HEADLIGHTS | | | |
| 599 AM/FM CD PLAYER | | | |
| 608 HYBRID GAS/ELECTRIC | | | |

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|--|----------|-------------------|-------|
| 620 UPPER TRIM LEVEL PKG: SPECIFY | _____ | _____ | _____ |
| 643 ADD DAYTIME RUNNING LIGHTS | _____ | _____ | _____ |
| 719 REAR VIEW CAMERA | _____ | _____ | _____ |
| 763 PHEV (PLUG IN HYBRID ELEC VEH) | _____ | _____ | _____ |
| 982 EXT WARRANTY - POWER TRAIN 5/100,000 | _____ | _____ | _____ |

AVAILABLE COLORS: Please attach manufacturer color chart

OTHER VEHICLE SPECIFICATIONS / OPTIONS (Please attach separate sheet if necessary) PRICE

STANDARD FACTORY WARRANTY (Attach detailed description):

| | MILES | MONTHS |
|------------------|-------|--------|
| Bumper to Bumper | _____ | _____ |
| Drive Train | _____ | _____ |
| Other | _____ | _____ |

OPTIONAL FACTORY WARRANTY (Attach detailed description):

| | MILES | MONTHS | PRICE |
|-------|-------|--------|-------|
| _____ | _____ | _____ | _____ |

EPA FUEL RATING: _____ M.P.G CITY, _____ M.P.G HIGHWAY

OEM MINIMUM FUEL RATED OCTANE: _____

DELIVERY: _____ DAYS FROM DEALER RECEIPT OF ORDER FROM STATE (E.G. 90 DAYS)

IDENTIFY ANY EXCEPTIONS TO SPECIFICATIONS:

DEALER NAME: _____

BIDDER'S NAME: _____

DEALER PHONE: _____

SIGNATURE: _____