8/29/2013

Colorado State Fleet Management 2014 VEHICLE SPECIFICATIONS

Dealers Invitation to Bid

Class: Hybrid SUV's

Body Code: KH

PASS UTIL HYBRID (GAS/ELEC) 4X

Representative Models: 1: TOYOTA

3:

HIGHLANDER

2: 4:

| MAKE: | MODEL: | OEM MODE | L#: | TRIM LEVEL: | OEM CODE: |
|-------|--|----------|-----|-----------------------|--|
| | ANDARD SPECIFICATIONS: | | | DEALER SPECIFICATIONS | |
| 103 | PASS: 5 PERSONS MIN. | | | | |
| 111 | DOORS: 4 FULL SIZE SIDE DOORS | | | | |
| 140 | TIRES: ALL SEAS M&S RADIAL | | | | 00400000000000000000000000000000000000 |
| 146 | FULL SIZE SPARE TIRE | | | | |
| 151 | DASHBOARD GUAGES | | | | |
| 173 | WHEELBASE: 103.0 IN. MIN | | | | |
| 195 | ENG MIN CYL: 4 | | | | |
| 201 | ENG MIN DISP:2.2L | | | | |
| 221 | FUEL TANK: 14 GAL MIN | | | | |
| 298 | CRUISE CONTROL/TILT | | | | |
| 300 | AIR CONDITIONING - R134a | | • | | |
| 302 | RADIO: AM/FM | | | | |
| 307 | POWER BRAKES & POWER STEERING | | | | |
| 308 | ABS BRAKES | | | | |
| 309 | CONSOLE BETWEEN BUCKET SEATS | | | | |
| 310 | SEATS: CLOTH SEATS | | | | |
| 320 | FLOORING: CARPET | | | | |
| 342 | AIR BAG - DRIVER & PASSENGER | | | | |
| 400 | MIRRORS: RIGHT AND LEFT | | | | |
| 402 | REAR WIPER | | | | |
| 403 | REAR WINDOW DEFROSTER | | | • | |
| 404 | INTERMITTENT WIPERS | | | | |
| 410 | TRANSMISSION: AUTOMATIC | | | | |
| 418 | AUTOMATIC LOCKING FRONT HUBS | | | | |
| 692 | FOUR-WHEEL DR OR ALL WHEEL DR: SPECIFY | | | | |
| 752 | AXLE RATIO: SPECIFY | | | | |
| 800 | FLOOR MATS FRONT AND REAR | | | | |
| 910 | PRIMARY FUEL: UNLEADED | | | | |
| 991 | STD WRNTY - BUMPER TO BUMPER 3/36 | | | | |

| STANDARD VEHICLE BASE PRICE \$ | |
|--------------------------------|--|
| | |

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| MAKE: | MODEL: | OEM MOD | EL #: | TRIM LEVEL: | OEM CODE: _ | |
|--------------------|--------------------------------------|---------------------------|-------|-------------|-------------|----|
| AVAILABLE OPTIONS: | | OEM CODEACTUAL / COMMENTS | | | PRICE | |
| 143 | TIRES: OPTION #1, LIST SIZE: | | | | | |
| 249 | AXLE RATIO OPTION: SPECIFY | | | | | |
| 262 | DARKEST LEGAL TINT AVAIL | | | | | |
| 284 | REMOTE KEYLESS ENTRY | | | | | |
| 321 | FLOORING: RUBBER | | | | | |
| 330 | SECURITY CAGE:LIST DESIGN/LOCA | | | | | ., |
| 413 | TWO-WHEEL DRIVE: FRONT | | | | | |
| 430 | PCKG:TOWING/RCVR HITCH(Atchmt) | | | | | |
| 440 | PACKAGE:OFF ROAD (Attachment) | | | | | |
| 443 | PKG: STROBE LIGHT (Attachment) | | | | | |
| 472 | EPACT AFV CREDIT: Specify | | | | | |
| 506 | LEFT SPOTLIGHT: CLEAR LENS | | | | | |
| 520 | POWER LOCKS | | | | | |
| 530 | POWER WINDOWS | | | | | |
| 541 | DELETE DAYTIME/AUTO HEADLIGHTS | | | | | |
| 599 | AM/FM CD PLAYER | | | | | |
| 643 | ADD DAYTIME RUNNING LIGHTS | | | | | |
| 727 | CARGO COVER | | | | | |
| 763 | PHEV (PLUG IN HYBRID ELEC VEH) | | | | | |
| 982 | EXT WARRANTY - POWER TRAIN 5/100,000 | | | | | |

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MAKE: _____ MODEL: ____ OEM MODEL #: ____ TRIM LEVEL: ____ OEM CODE: ____ AVAILABLE COLORS: Please attach manufacturer color chart OTHER VEHICLE SPECIFICATIONS / OPTIONS (Please attach separate sheet if necessary) PRICE STANDARD FACTORY WARRANTY (Attach detailed description): MILES **MONTHS** Bumper to Bumper Drive Train Other OPTIONAL FACTORY WARRANTY (Attach detailed description): MILES MONTHS PRICE EPA FUEL RATING: _____ M.P.G CITY, _____ M.P.G HIGHWAY OEM MINIMUM FUEL RATED OCTANE: DELIVERY: _____ DAYS FROM DEALER RECEIPT OF ORDER FROM STATE (E.G. 90 DAYS) **IDENTIFY ANY EXCEPTIONS TO SPECIFICATIONS:** DEALER NAME: BIDDER'S NAME: DEALER PHONE: SIGNATURE: