

Colorado State Fleet Management  
 2014 VEHICLE SPECIFICATIONS  
 Dealers Invitation to Bid

Class: Equipment (> 1 Ton)

Body Code: P5

2 1/2 T CARGO BOX

Representative Models: 1: FREIGHTLINER M2

2: INTERNATIONAL DT466E

3:

4:

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ OEM MODEL #: \_\_\_\_\_ TRIM LEVEL: \_\_\_\_\_ OEM CODE: \_\_\_\_\_

STANDARD SPECIFICATIONS:

OEM CODE INDICATE ACTUAL DEALER SPECIFICATIONS

100	PASS: 2 PERSONS MIN.	_____	_____
110	DOORS: 2 SIDE DOORS	_____	_____
125	ROLL UP REAR DOOR	_____	_____
140	TIRES: ALL SEAS M&S RADIAL	_____	_____
146	FULL SIZE SPARE TIRE	_____	_____
196	ENG MIN CYL: 6	_____	_____
261	DUAL REAR WHEELS	_____	_____
298	CRUISE CONTROL/TILT	_____	_____
300	AIR CONDITIONING - R134a	_____	_____
302	RADIO: AM/FM	_____	_____
311	SEATS: VINYL SEATS	_____	_____
321	FLOORING: RUBBER	_____	_____
324	PLYWOOD LINING	_____	_____
340	AIR BAG - DRIVER SIDE	_____	_____
397	DOCK HEIGHT	_____	_____
400	MIRRORS: RIGHT AND LEFT	_____	_____
404	INTERMITTENT WIPERS	_____	_____
414	TWO-WHEEL DRIVE: REAR	_____	_____
464	H/D TRANS COOLER	_____	_____
525	FUEL TANK: 9 GAL MIN	_____	_____
563	GVW RATING: 26,000 MIN	_____	_____
603	AIR BRAKES	_____	_____
630	TRANSMISSION: AUTO 6 SPEED	_____	_____
639	POWER STEERING	_____	_____
640	26 FT ALUMINUM BOX	_____	_____
671	WHEELBASE: 270 IN. MIN	_____	_____
702	DIESEL ENG: HORSEPOWER: 210 MIN.	_____	_____
752	AXLE RATIO: SPECIFY	_____	_____
753	13 GAL DEF TANK	_____	_____
754	BATTERY DISCONNECT SWITCH IN CAB	_____	_____
755	JUMP STUD	_____	_____
911	PRIMARY FUEL: DIESEL	_____	_____

2014 VEHICLE SPECIFICATIONS

Dealers Invitation to Bid

8/29/2013

Class: Equipment (> 1 Ton)

Body Code: P5

2 1/2 T CARGO BOX

Representative Models: 1: FREIGHTLINER M2

2: INTERNATIONAL DT466E

3:

4:

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ OEM MODEL #: \_\_\_\_\_ TRIM LEVEL: \_\_\_\_\_ OEM CODE: \_\_\_\_\_

STANDARD SPECIFICATIONS:

OEM CODE INDICATE ACTUAL DEALER SPECIFICATIONS

991 STD WRNTY - BUMPER TO BUMPER 3/36

STANDARD VEHICLE BASE PRICE \$ \_\_\_\_\_

AVAILABLE OPTIONS:

OEM CODEACTUAL / COMMENTS

PRICE

AVAILABLE OPTIONS:	OEM CODEACTUAL / COMMENTS	PRICE
133 BACK UP ALARM		
135 DELETE SURVEILLANCE PKG 02		
143 TIRES: OPTION #1, LIST SIZE:		
216 NON-STD ENGINE OPTION A:		
218 NON-STD ENGINE OPTION B:		
239 GVW OPTION: SPECIFY		
249 AXLE RATIO OPTION: SPECIFY		
252 CNG PREP PACKAGE		
254 ALT FUEL - OEM BI FUEL SPECIFY TANK LOC		
255 ALT FUEL - OEM DEDICATED SPEC TANK LOC		
256 E85 - OEM BI FUEL		
284 REMOTE KEYLESS ENTRY		
310 SEATS: CLOTH SEATS		
444 ENGINE BLOCK HEATER		
445 E-TRACK, 1 ROW OF E TRACK ON 3 WALLS		
472 EPACT AFV CREDIT: Specify		
493 24 FT ALUMINUM BOX		
520 POWER LOCKS		
526 POWER MIRRORS		
530 POWER WINDOWS		
570 BOX SIDE ACCESS DOOR		
599 AM/FM CD PLAYER		
608 HYBRID GAS/ELECTRIC		
643 ADD DAYTIME RUNNING LIGHTS		
672 HIDEAWAY RAMP		
693 MEETS 2010 FED EMISSIONS DIESEL ENG		
694 DIESEL ENG B20 COMPLIANT		
695 BOX INTERIOR LIGHT		
696 AIR RIDE DRIVER SEAT		

2014 VEHICLE SPECIFICATIONS

Dealers Invitation to Bid

8/29/2013

Class: Equipment (> 1 Ton)

Body Code: P5

2 1/2 T CARGO BOX

Representative Models: 1: FREIGHTLINER M2

2: INTERNATIONAL DT466E

3:

4:

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ OEM MODEL #: \_\_\_\_\_ TRIM LEVEL: \_\_\_\_\_ OEM CODE: \_\_\_\_\_

AVAILABLE OPTIONS:	OEM CODE	ACTUAL / COMMENTS	PRICE
697 PKG: HYDRAULIC LIFT 3000# (attchmt)	_____	_____	_____
712 AUTO CHAINS	_____	_____	_____
756 EXHAUST BRAKE	_____	_____	_____
763 PHEV (PLUG IN HYBRID ELEC VEH)	_____	_____	_____
982 EXT WARRANTY - POWER TRAIN 5/100,000	_____	_____	_____

AVAILABLE COLORS: Please attach manufacturer color chart

OTHER VEHICLE SPECIFICATIONS / OPTIONS (Please attach separate sheet if necessary) PRICE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STANDARD FACTORY WARRANTY (Attach detailed description):

	MILES	MONTHS
Bumper to Bumper	_____	_____
Drive Train	_____	_____
Other	_____	_____

OPTIONAL FACTORY WARRANTY (Attach detailed description):

	MILES	MONTHS	PRICE
_____	_____	_____	_____

EPA FUEL RATING: \_\_\_\_\_ M.P.G CITY, \_\_\_\_\_ M.P.G HIGHWAY

OEM MINIMUM FUEL RATED OCTANE: \_\_\_\_\_

DELIVERY: \_\_\_\_\_ DAYS FROM DEALER RECEIPT OF ORDER FROM STATE (E.G. 90 DAYS)

IDENTIFY ANY EXCEPTIONS TO SPECIFICATIONS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DEALER NAME: \_\_\_\_\_

BIDDER'S NAME: \_\_\_\_\_

DEALER PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_