Instructions: - Bidder to complete this form and submit with its bid.

- If Bidder offers an item at "no charge", then show in "Comments" but mark in Columns D through L as "\$0.00".
- If Bidder does not offer a specific category, enter a statement into the "Comments" field and mark Columns as "\$0.00".

|  |  | Column D | Column E | Column F | Column G | Column H | Column I | Column J | Column K | Column L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group 1: Commercial Grade Fire Extinguishers - Not Water-Pressurized (unit price shall include wall bracket) |  |  |  |  |  |  |  |  |  |  |
|  | Desired Size | Rating | Sample Brand | Primary Brand (equivilant to or exceeds Sample brand) | Primary Brand's SKU | New Equipment Purchase (includes bracket) | Inspection Annual | Internal Inspection - 6 Year | Inspection Hydro Test - 12 Year | Recharge (includes labor/ chemicals) |
| 1A | Dry Chemical Extinguishers |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |
| A1 | 2.5 Pound | 1A:10B:C | Badger | Buckeye | X | \$ 31.11 | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 20.00 |
| A2 | 5 Pound | 2A:40B:C or 3A:40B:C | Badger | Buckeye | x | \$ 40.59 | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 20.00 |
| A3 | 6 Pound | 3A:40B:C | Badger | Buckeye | x | \$ 40.59 | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 20.00 |
| A4 | 10 Pound | 4A:60B:C | Badger | Buckeye | x | \$ 62.88 | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 20.00 |
| A5 | 20 Pound | 6A:80B:C | Badger | Buckeye | x | \$ 113.33 | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 24.00 |
| A6 | 30 Pound | 20A:80B:C | Badger | Buckeye | x | Quote | \$ 4.00 | \$ 5.00 | \$ 25.00 | \$ 30.00 |


| 1B | CO2 Fire Extinguishers (5 year) |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 | 5 Pound | 5B:C | Badger | Victory | X | \$ | 140.00 | \$ | 4.00 | \$ | 5.00 | \$ | 30.00 | \$ | 36.00 |
| B2 | 10 Pound | 10B:C | Badger | Victory | X | \$ | 222.00 | \$ | 4.00 | \$ | 5.00 | \$ | 30.00 | \$ | 48.00 |
| B3 | 15 Pound | 10B:C | Badger | Victory | x | \$ | 258.00 | \$ | 4.00 | \$ | 5.00 | \$ | 30.00 | \$ | 57.00 |
| B4 | 20 Pound | 10B:C | Badger | Victory | x | \$ | 305.00 | \$ | 4.00 | \$ | 5.00 | \$ | 30.00 | \$ | 74.00 |



| 1D | Water Units |  |  | Comments: |  | if | eded for | xpl | tion) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D1 | 2.5 Gallon | 2A | Badger | Victory | X | \$ | 164.00 | \$ | 4.00 | \$ | 5.00 | \$ | 30.00 | Quote |

Attachment 3 - Bidder Response Cost Worksheet
for IFB-CM-16-001 Fire Protection System Services \& Portable Fire Extinguishers

Rev. 7/31/15
Date: 08/15/21

|  | Desired Size | Rating | Sample Brand | Primary Brand | Primary Brand's SKU | New Equipment Purchase (includes bracket) | Inspection Annual | Internal Inspection - 6 Year | Inspection Hydro Test - 12 Year | Recharge (includes labor/ chemicals) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1E | Foam Units |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |
| E1 | 2.5 Gallon | 1A:30B | Badger | Badger | X | \$ 411.00 | \$ 4.00 | N/A | N/A | N/A |


| 1F | Wheeled Units |  | Badger | Comments: <br> Victory | (enter comments, if needed for explanation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F1 | 50 Pound | 30A:160B:C |  |  | X | \$ 1,882.00 | \$ | 5.00 | Quote | Quote |
| F2 | 150 Pound | 40A:240B:C | Badger | Badger | x | \$ 4,352.00 | \$ | 5.00 | Quote | Quote |


| 1G | Other Brands of Fire Extinguishers Offered |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Badger | x | x | x | x |
|  | Amerex | x | x | x | x |
|  | Ansul | x | x | x | x |

Group 2: Fire Extinguishers - Water-Pressure Type (water-based used for closed electrical curcuit only, i.e vehicles)

|  | Desired Size | Rating (UL, EPA, NFPA, Etc.) | Primary Brand |  | Primary Brand's SKU | Offered Sizel Container | New Equipment Purchase (includes bracket) | Recharge (includes labor/ chemicals) | Annual Inspection (if required) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2A | Standard formulation/ Tanks |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |
| A1 | 2 Liter | N/A | N/A |  | N/A | N/A | N/A | N/A | N/A |
| A2 | 4 Liter | N/A | N/A |  | N/A | N/A | N/A | N/A | N/A |
| A3 | 1.5 Gallon | X | Amerex |  |  |  |  |  |  |
| A4 | 2.5 Gallon | X | Amerex |  |  |  |  |  |  |
| A5 | 5 Gallon | N/A | N/A |  | N/A | N/A | N/A | N/A | N/A |
| A6 | 13 oz Spray Can (not UL rated) |  | N/A |  | N/A | N/A | N/A | N/A | N/A |

Attachment 3 - Bidder Response Cost Worksheet
Rev. 7/31/15
for IFB-CM-16-001 Fire Protection System Services \& Portable Fire Extinguishers
Date:
08/15/21

|  | Desired Size | Rating (UL, EPA, NFPA, Etc.) |  | Primary Brand | Primary Brand's SKU | Offered Size/ Container |  |  |  | Unit Pricing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2B | Chemical/ | olution Only |  | Comments: | (enter comments, | if needed for | explanation) |  |  |  |
| B1 | 1 Quart | x | x |  | x | x |  |  |  | N/A |
| B2 | 1 Gallon | X | x |  | x | X |  |  |  | N/A |
| B3 | 5 Gallons | X | x |  | X | x |  |  |  | N/A |
| B4 | 10 Gallons | x | x |  | X | x |  |  |  | N/A |
| B5 | 20 Gallons | x | x |  | x | x |  |  |  | N/A |
| B6 | 50 Gallons | x | X |  | x | x |  |  |  | N/A |
| B7 | 250 Gallons | X | X |  | X | X |  |  |  | N/A |


|  | Desired Size | Rating (UL, EPA, NFPA, Etc.) | Primary Brand | Primary Brand's SKU | Offered Size/ Container | Rating below Zero Weather Temp. | New <br> Equipment Purchase (includes bracket) | Recharge (includes labor/ chemicals) | Annual Inspection (not required) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 C | All Season Formulation: non-freezing to 30 degrees below zero weather temperature (-30 degrees) |  |  |  |  |  |  |  |  |
|  | Comments: | No Source for Product |  |  |  |  |  |  |  |
| C1 | 2 Liter | x | Amerex | x | x | x | \$ 0.00 | \$ 0.00 | N/A |
| C2 | 4 Liter | X | Amerex | X | x | X | \$ 0.00 | \$ 0.00 | N/A |
| C3 | 1.5 Gallon | x | Amerex | x | 6 Liter | X |  |  |  |
| C4 | 2.5 Gallon | x | Amerex | x | 2.5 Gallon | x |  |  |  |
| C5 | 5 Gallon | x | Amerex | x | x | X | \$ 0.00 | \$ 0.00 | N/A |
| C6 | 13 oz Spray Can (not UL rated) |  | Amerex | x | x | x | \$ 0.00 | \$ 0.00 | N/A |

Attachment 3 - Bidder Response Cost Worksheet
Rev. 7/31/15
for IFB-CM-16-001 Fire Protection System Services \& Portable Fire Extinguishers
Date: 08/15/21 Bidder $\quad$ Alarmspecialists, Inc (Updated Pricing 2021)

|  | Desired Size | (UL, EPA, NFPA, |  | Primary Brand | Primary Brand SKU | OTleाen Sizel |  |  |  | Unit Pricing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2D | Chemical/S | lution Only |  | Comments: | No Source for prod |  |  |  |  |  |
| D1 | 1 Quart | X | X |  | X | X |  |  |  | N/A |
| D2 | 1 Gallon | X | X |  | X | X |  |  |  | N/A |
| D3 | 5 Gallons | X | X |  | X | X |  |  |  | N/A |
| D4 | 10 Gallons | X | X |  | X | X |  |  |  | N/A |
| D5 | 20 Gallons | X | X |  | X | X |  |  |  | N/A |
| D6 | 50 Gallons | X | X |  | X | X |  |  |  | N/A |
| D7 | 250 Gallons | X | X |  | X | X |  |  |  | N/A |



Attachment 3 - Bidder Response Cost Worksheet
for IFB-CM-16-001 Fire Protection System Services \& Portable Fire Extinguishers


|  | Decription |  |  |  |  | Semi- <br> Annual | Annual |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3C | Fire Detection and Alarm Systems |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |
| C1 | Per Device |  |  |  |  |  |  |  |
| C2 | Per Hour |  |  |  |  |  |  |  |


| 3D | Emergency-Exit Lighting Systems |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D1 | Per Device |  |  |  |  |  |  | \$ | 7.00 | \$ | 7.00 |
| D2 | Per Hour |  |  |  |  |  |  | \$ | 95.00 | \$ | 95.00 |

Attachment 3 - Bidder Response Cost Worksheet
Rev. 7/31/15


Date: 08/15/21

|  | Decription |  |  |  |  |  |  |  |  | SemiAnnual |  | Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3E | Commercial Overhead Hood Fire Suppression Systems |  |  |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |  |
| E1 | Inspection - Wet System |  |  |  |  |  |  | per System | \$ | 200.00 | \$ | 200.00 |
| E2 | Inspection - Dry System |  |  |  |  |  |  | per System | \$ | 200.00 | \$ | 200.00 |
| E3 | Replace: Fusible Link - 165 or 212 Degree |  |  |  |  |  |  | each Link | \$ | 9.00 | \$ | 9.00 |
| E4 | Replace: Fusible Link - 360 or 460 Degree |  |  |  |  |  |  | each Link | \$ | 9.00 | \$ | 9.00 |
| E5 | Replace: Fusible Link - 500 Degree |  |  |  |  |  |  | each Link | \$ | 8.25 | \$ | 8.25 |
| E6 | Replace: Blow Off Cap - Rubber |  |  |  |  |  |  | each Cap | \$ | 9.00 | \$ | 9.00 |
| E7 | Replace: Blow Off Cap - Metal |  |  |  |  |  |  | each Cap | \$ | 14.50 | \$ | 14.50 |
| E8 | Replace: Break Rods |  |  |  |  |  |  | each Rod | \$ | 2.50 | \$ | 2.50 |



| 3G | Automatic Fire Pumps | Comments: | (enter comments, if needed for explanation) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1 | 500 GPM Pump |  |  |  | per Pump |  | \$ 412.00 |
| G2 | 750 GPM Pump |  |  |  | per Pump |  | \$ 442.00 |
| G3 | 1000 GPM Pump |  |  |  | per Pump |  | \$ 471.00 |
| G4 | 1500 GPM Pump |  |  |  | per Pump |  | \$ 529.00 |
| G5 | 2500 GPM Pump |  |  |  | per Pump |  | \$ 529.00 |


|  | Decription |  |  |  |  | FlowTest 5 year | Unit Description |  | Semi- <br> Annual |  | Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3H | Standpipes/Hoses |  | Comments: | (enter comments, if needed for explanation) |  |  |  |  |  |  |  |
| H1 | Inspection - Wet or Dry System |  |  |  |  | \$ 206.00 | per System |  | 100.00 | \$ | 100.00 |
| H2 | Per Hour |  |  |  |  | \$ 206.00 | per Hour |  | 100.00 |  | 100.00 |





IFB- Fire Protection System Services and Portable Fire Extinguishers Colorado REGIONS by Counties

Bidder Name: (enter Business name here)

Instructions: Vendor is to indicate in the boxes to the left which Regions it intends to provide fire protection

| Bidder to <br> Indicate <br> Yes/No | REGIONS | COUNTIES |
| :---: | :---: | :---: |
| - | Region 1 - Denver Metro Area | Adams County, Arapahoe County, Boulder County, Broomfield County, Denver County, Douglas County, Jefferson County |
| - | Region 2 - South Central | Custer County, El Paso County, Fremont County, Huerfano County, Pueblo County, Teller County |
| . | Region 3 - North Central | Larimer County, Weld County, Morgan County, Logan County, Washington County, <br> Yuma County, Phillips County, Sedgwick County |
| - | Region 4 - West Central | Clear Creek County, Chaffee County, Delta County, Eagle County, Garfield County, Gilpin County, Gunnison County, Lake County, Mesa County, Montrose County, Park County, Pitkin County, Summit County |
| - | Region 5 - Northwestern | Grand County, Jackson County, Moffat County, Rio Blanco County, Routt County |
| - | Region 6 -Southwestern | Alamosa County, Archuleta County, Conejos County, Costilla County, Dolores County, Hinsdale County, La Plata County, Mineral County, Montezuma County, Ouray County, Rio Grande County, Saguache County, San Juan County, San Miguel County |
| - | Region 7 - Southeastern | Baca County, Bent County, Cheyenne County, Crowley County, Elbert County, Kiowa County, Kit Carson County, Las Animas County, Lincoln County, Otero County, Prowers County |
| - | All 7 Regions- Statewide | All Colorado counties, border-to-border coverage |

